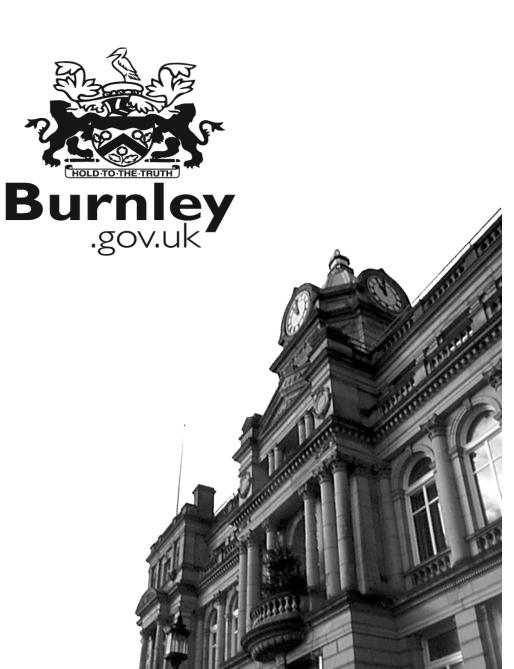
# DEVELOPMENT CONTROL COMMITTEE

Thursday, 17th August, 2023 6.30 pm





# DEVELOPMENT CONTROL COMMITTEE

## ROOMS 2 & 3, BURNLEY TOWN HALL

## Thursday, 17th August, 2023 at 6.30 pm

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm three days before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: <u>Request To Speak</u> form. You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

## <u>A G E N D A</u>

#### 1. Apologies

To receive any apologies for absence.

#### 2. Minutes

5 - 8

To approve as a correct record the Minutes of the previous meeting.

#### 3. Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

#### 4. Declaration of Interest

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provision of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act applies to them.

#### 5. Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

6.	List of Deposited Plans and Applications	9 - 10
	To consider reports on planning applications for development permission:	
	a) COU/2023/0389 - 9 Halstead Street Burnley Lancashire	11 - 26
7.	Decisions taken under the Scheme of Delegation	27 - 34
	To receive for information a list of delegated decisions taken since the last meeting.	
8.	Appeals and Other Decisions	35 - 38
	To receive for information details of any decisions received since the last meeting.	

## **MEMBERSHIP OF COMMITTEE**

### PUBLISHED

Wednesday, 9 August 2023